

**AMERICA'S WATERWAY WATCH  
ANNUAL REPORT FORM  
FISCAL YEAR (     )**

Date of Report:

Command Name:

Sector/District:

Point of Contact:

Email:

Phone Number:

**Public Outreach Events:**

<u>Date of Event</u>	<u>Event Purpose/Name</u>	<u>Location</u>	<u># of People Attending</u>
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**Materials Distributed (Total Numbers):**

<u>Brochures</u>	<u>Decals</u>	<u>Posters</u>	<u>Wallet Cards</u>
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**New Outreach Partnerships (Governmental Agencies):**

<u>Name of Agency</u>	<u>Point of Contact</u>	<u>Phone/Email</u>	<u>Purpose</u>
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**New Outreach Partnerships (Nongovernmental Agencies):**

<u>Name of Organization</u>	<u>Point of Contact</u>	<u>Phone/Email</u>	<u>Purpose</u>
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**No. of Coast Guard Participants (Active Duty, Reserves, Auxiliary, Civilian):**

**Active Duty**

**Reserves**

<u>Officer</u>	<u>Enlisted</u>	<u>Officer</u>	<u>Enlisted</u>	<u>Auxiliarists</u>	<u>Civilians</u>
<u># of Hrs</u>	<u># of Hrs</u>	<u># of Hrs</u>	<u># of Hrs</u>	<u># of Hrs</u>	<u># of Hrs</u>